| CAMPAIGN CONTRIBUTIONS AND | EXPENSES REF | PORT State | of Nevada |
|--|---|------------------------------------|--|
| HEIDI SEEVERS GANSERT | (if applicable) | ASSEMBLY DISTR | CT #25 |
| Name (print) Office 4470 Mountaingate Drive, Reno | (if applicable) NV 89509 | (775) 848–744 | CT #25 strict (if applicable) |
| Mailing Address (include city and zip code) | | Telephone No. | |
| E-Mail Address | | | 1 |
| Select Appropriate Box(es) CANDIDATE PAC B | AG POLPRTY I | ND EXP AMENDED AN | NUAL FILING |
| Annual Filing - Due January 15, 2 Period: January 1, 2003 - December 31, 2003 | 004 | 2 | > |
| Incumbents in an Office with a 6-year term Period: Dec. All others Period: Jan. | 5, 2001 — Aug 26, 2004 20, 1998 — Aug 26, 2004 I, 2004 – Aug. 26, 2004 5, 2002 – Aug. 26, 2004 | | LACTA 30, AT 1857 |
| Report #2 Due — October 26, 2004 Period: Aug. | 27, 2004 — Oct. 21, 2004 | FOR OF | FICE USE ONLY |
| | 22, 2004 — Dec. 31, 2004 22, 2004 - Dec. 5, 2004 | | |
| Annual Filing – Due January 15, 2005 Period: January 1, 2004 – December 31, 2 * Third Report suffices for 2005 Annual Filing if ca | 004 | port Nos. 1 and 2 | |
| | | | Cumulative |
| CONTRIBUTIONS SUMMARY | | This Period | From Beginning of Report Period #1 through End of This Reporting Period |
| 1. Total Monetary Contributions Received in Excess | s of \$100 | \$ 9,650.00 | \$131.050.00 |
| 2. Total Monetary Contributions Received of \$100 c | rLess | \$ – | \$ 2,400.00 |
| | Beginn Report Throug | Period #1 ph End of eporting | |
| 3. Total Amount of Monetary Contributions | | | |
| Received (Add Lines 1 and 2) 4. Total Value of In Kind Contributions Received in Excess of \$100 | \$472.25 \$11 | \$9,650.00 ,431.91 | \$133,450.00 |
| . EX | PENSES SUMMAR | Υ | |
| 5. Total Monetary Expenses Paid in Excess of \$100 | 1 | \$5,142.52 | \$136,480.34 |
| 6. Total Monetary Expenses Paid of \$100 or Less 7. Total Amount of All Monetary Expenses Paid (Add Lines 5 and 6) 8. Total Value of In Kind Expenses in Excess of \$100 | [| \$ 210.43 \$5,352.95 ,431.91 | \$ 8,435.63 \$144,915.97 |
| | | | |
| | AFFIRMATION | | |
| 4 Declare Under Penalty of Perjury That the Foregoing | is True and Correct. | | • • |

Signature PAGE_

EL201.doc

Revised: Jan-04

SEEVERS GANSERT Name (print)

Office (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN |
|---|------------------------------|-----------------------------|-----------------------|
| Com. to Elect Jason Geddes 750 Putnam Drive Reno, NV 89503 | 10-22-04 | 750.00 | |
| Kraft Foods Global, Inc. 120 Park Avenue New York, NY 10017-5592 | 10-22-04 | 750.00 | |
| St. Agent & Transfer Syn.I 202 North Curry St., #100 Carson City, NV 89703-4121 | | 500.00 | |
| NAIFA PAC NV. POL. Fund P.O. Box 10358 Reno, NV 89510 | 10-22-04 | 500.00 | |
| NV. VMA POL. ACTION COM. Reno, NV | 10-22-04 | 100.00 | |
| Wells Fargo State Pac-NV 3800 Howard Hughes Pky Las Vegas, NV 89109 | 10-22-04 | 250.00 | |
| Harley Davidson Pac of NV 3700 West Juneau Ave Milwaukee, WI 53208 | 10-22-04 | 250.00 | |
| Nevada Restaurant Assoc. 2901 El Camino Ave, #202 Las Vegas, NV 89102 | 10-22-04 | 250.00 | |
| Law Offices of Keith L.Lee 3400 Kauai Ct, Ste 204 Reno, NV 89509-4828 | 10+28-04 | 200.00 | |
| Nevada Faculty Alliance 6375 W. Charleston Blvd W3 Las Vegas, NV 89146 | 10-25-04 | 100.00 | |
| AGC/PAC P.O. Box 10291 Reno, NV 89510 | 10-22-04 | 1,000.00 | |
| Man. Home Com. Owners P.A. 4055 S. Spencer St., #107 Las Vegas, NV 89119 | 2 10-22-04 | 500.00 | |
| CAMCO, Inc.dba Superpawn 3021 Business Lane Las Vegas, NV 89103 | 10-22-04 | 250.00 | |
| IGT P.O. Box 10580 Reno, NV 89510 | 10-22-04 | 2,500.00 | |
| SBC P.O. Box 989045 West Sacramento, CA 95798 | 10-22-04 | 1,000.00 | |
| Union Pacific Railroad 1416 Dodge St Omaha, NE 68179 | 10-22-04 | 500.00 | |

This page may be copied or duplicated if additional space is needed.

| R | e | g | Ö | ń | Ė | P | e | ri | o | ď | , | |
|---|---|---|---|---|---|---|---|----|---|---|---|--|
| | | | | | | | | | | | | |

- CAMPAIGN CONTRIBUTIONS

| HEIDI | SEEVERS | GANSERT | | ASSEMBLY | DISTRICT | 2.5 |
|--------------|---------|---------|------------------------|----------|----------|---------------------|
| lame (print) | | | Office (if applicable) | | Distr | ict (if applicable) |

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HER IF LOAN |
|--|------------------------------|-----------------------------|---------------------------------------|
| Intohomes LLC 961 Matley Lane, #105 Reno, NV 89502 | 12-9-04 | 250.00 | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | ĺ | |
| | | | |
| | | | |
| | | č | |
| | | | |
| | | | |
| | | | · · · · · · · · · · · · · · · · · · · |
| | | | |
| | | | |
| | | | |
| | | | |

This page may be copied or duplicated if additional space is needed.

3

HEIDI SEEVERS GANSERT

ASSEMBLY DISTRICT #25

Name (print)

Office (if applicable)

District (if applicable)

IN KIND

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100 Transfer Total Value of All In-Kind Campaign Contributions to Line 4 of Contributions Summary

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH IN KIND CONTRIBUTION | DESCRIPTION OF EACH IN KIND CONTRIBUTION | VALUE OR COST OF EACH IN KIND CONTRIBUTION | CHECK HERE IF LOAN |
|--|---|--|---|-----------------------------|
| Dolan & Hodges 1865 Plumas #2 Reno, NV 89509 | 12-31-04 | Accounting Svc | 472.25 | |
| · | | | | |
| | | | | · |
| | | | | |
| | | | | |
| | - | | | |
| | | | | |
| · | | , | | |
| | | | | |
| | | | | |
| , | | | , | |
| | | | | |
| | | | | |
| | | | | |

This page may be copied or duplicated if additional space is needed.

HEIDI SEEVERS GANSERT

Name (print)

Office (if applicable)

ASSEMBLY DISTRICT #25
District (if applicable)

Expense Categories

| CATEGORIES | CODE |
|---|------|
| Office expenses | А |
| Expenses related to volunteers | В |
| Expenses related to travel | C. |
| Expenses related to advertising | D |
| Expenses related to paid staff | E |
| Expenses related to consultants | F |
| Expenses related to poliing | G |
| Expenses related to special events | Н |
| ** Goods and services provided in kind for which money would otherwise have been paid | I |
| Other miscellaneous expenses | J |
| Expenses related to NRS 294A.160 (Disposition of Unspent Contributions) | К |

^{**} NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.

HEIDI SEEVERS GANSERT

ASSEMBLY DISTRICT #25
District (if applicable)

Name (print)

Office (if applicable)

Expenses in Excess of \$100 Transfer Total Amount of All Campaign Expenses to Line 5 of Expenses Summary

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY (See Previous Page) NRS 294A.365 | DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE |
|---|---|-------------------------|---------------------------|
| Randi Thompson 1465 Peckham Lane #40 Reno, NV 89502 | J | 10-22-04 | 500.00 |
| USPO Long Contract Station Reno, NV 89509 | J · | 10-27-04 | 148.00 |
| Nevada Republican Party 8625 W. Sahara Ave. Las Vegas, NV 89117 | H | 10-28-04 | 200.00 |
| Party America 5925 S. Virginia Street Reno, NV 89502 | J | 11-1-04 | 150.32 |
| Superior Storage 7750 W. 4th Street Reno, NV 89523 | J۱ | 11-2-04 | 1,569.50 |
| AT&T Wireless P.O. Box 79075 Phoenix, AZ 85062 | A | 11-4-04 | 108.87 |
| Erin Russell 5201 S. Torrey Pines #1262 Las Vegas, NV 89118 | J | 11-5-04 | 1,500.00 |
| Executive Giftsource 2000 South Marsh Reno, NV 89501 | J _. | 12-1-04 | 125.63 |
| AT&T Wireless P.O. Box 79075 Phoenix, AZ 85062 | A | 12-12-04 | 185.46 |
| Harrah's of Reno 219 North Center Street Reno, NV 89501 | H | 12-14-04 | 654.74 |
| · | | | |
| , | | | |
| - | | | |

‡ 3

HEIDI SEEVERS GANSERT

ASSEMBLY DISTRICT #25

Name (print)

Office (if applicable)

District (if applicable)

IN KIND

Expenses in Excess of \$100 Transfer Total Value of All In-Kind Campaign Expenses to Line 8 of Expenses Summary

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE IN KIND GOOD(S) OR SERVICE(S) | DESCRIPTION OF EACH IN KIND EXPENSE | DATE OF EACH IN KIND EXPENSE | VALUE OR COST OF EACH IN KIND EXPENSE |
|--|--|---------------------------------------|--|
| Dolan & Hodges 1865 Plumas St #2 Reno, NV 89509 | Accounting Service | 12-31-04 | 472.25 |
| | | | |
| | | | |
| | | | · |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | · · · · · · · · · · · · · · · · · · · |
| | | | |
| | | | |

This page may be copied or duplicated if additional space is needed.

Prescribed by Secretary of State
NRS 294A.120, 294A.125,
294A.140, 294A.150, 294A.160
294A.200, 294A.210, 294A.220, 294A.362
EL201.doc

PAGE 7 OF